

# ABANC'S 2017 ALPACA EXTRAVAGANZA VENDOR APPLICATION

When: February 25 & 26th, 2017

Where: Boulder County Fairgrounds  
Hover Road, Longmont, Colorado

Times: Saturday 9:00-5:00 PM Sunday 10:00-4:00 PM

Setup time is Friday February 24th from 4:00 PM to 7:00 PM

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

ABANC Affiliate Member for 2016/2017: Y or N ? (Not necessary to participate)

Description of products you will be selling in your booth: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

THERE IS LIMITED SPACE. SEND IN YOUR APPLICATION AND MONEY EARLY! Stalls will be assigned in the order received, using the postmark as the official date.

Booth Space Fee: Booth Size is 8 X10 \$150.00 each x \_\_\_\_\_ = \$ \_\_\_\_\_

Electricity (no charge): YES \_\_\_\_\_ NO \_\_\_\_\_ (You will need to bring your own extension cords)

Total Due: \$ \_\_\_\_\_

**Make checks payable to ABANC**

Mail registration to: Gary Niebur  
26293 Highway 392  
Gill, CO 80624  
(970) 353-5498

Application and Payment must be received by February 15, 2017. The Vendor Committee will review the applications and you will be notified upon acceptance. Space is limited and will be handled on a first come basis. Thank you very much for participating in ABANC's 2017 annual **Alpaca Extravaganza**. Please include the signed Waiver Form with your application.